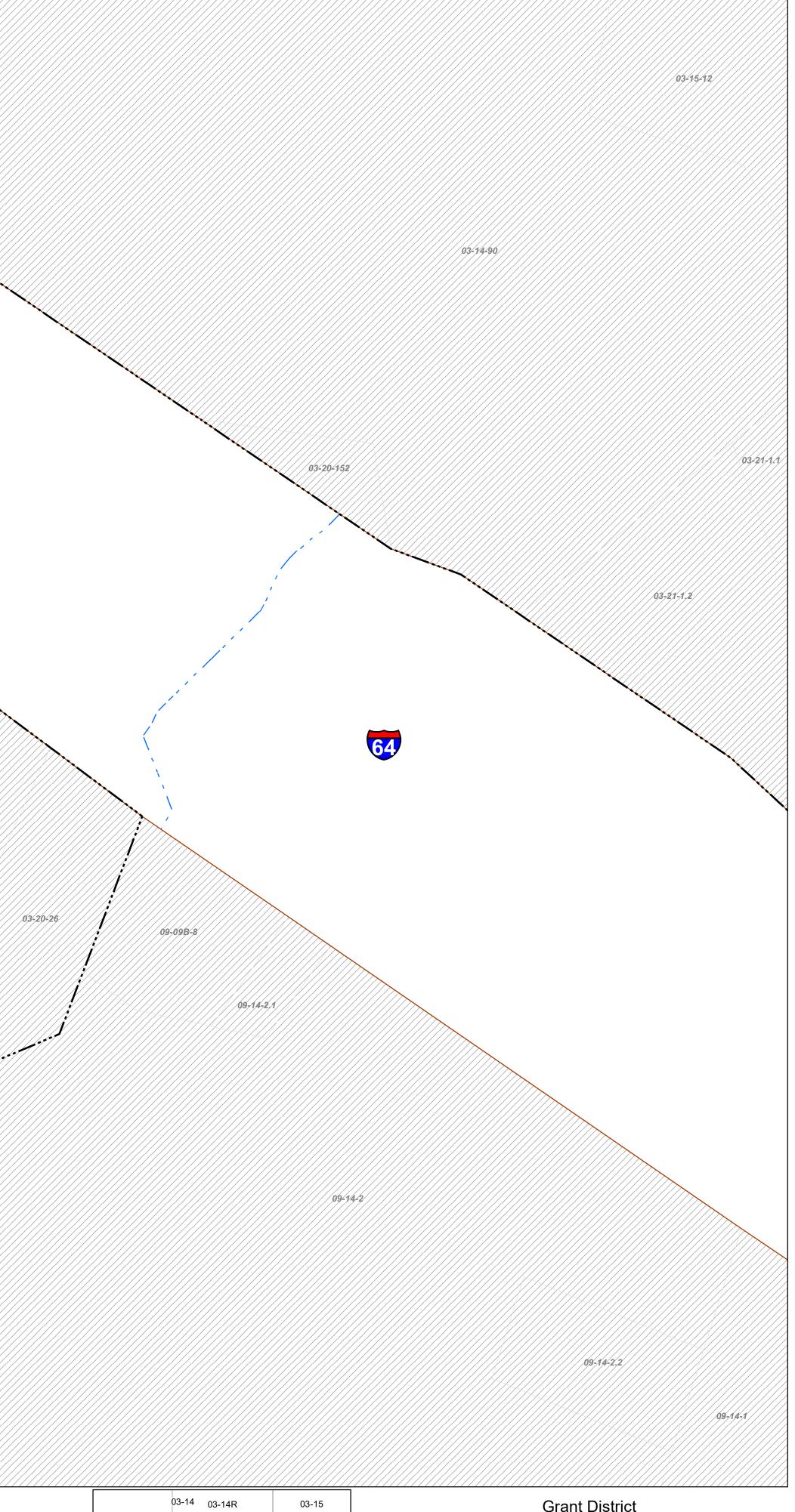


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law.

Road Right of Way _____ Lot Number (15) District Line ------ Water County Line ———— Railroad

| 64 | WN OF RIC | 03-14R-68 | |
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| 77777777 | WN OF MILTON | | |
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| | WTERSTATE 64 HWY | | |
| 09-09A-5 | COA HWY | | |
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| 03-20-34.17 | | | |
| R 1 Revised 6/1/15 9 e 2 10 y 3 11 | 17 18 19 | STATE OF WEST | |
| i 3 11 i 4 12 5 13 6 14 | 19 20 21 22 | COUNTY OF CA | ABELL |
| b n s 8 16 | 23 24 | Office of Asses | sor |
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| | 03-14 03-14R | 03-15 | |
|-----------------------------|----------------------------------------------------------|-------|---|
| 03-20C 03-20 (03-20G | 03-20 03-20 03-20 03-20 03-20 03-20M 03-2 | 03-21 | N |

Grant District Map: 20D Date, Aerial Photography: 2015 Date, Map: 05/02/2018 Scale: 1 " = 100 '